



**HOUSE CALENDAR**  
**10th Legislative Day**  
**Wednesday, February 8, 2023**  
**House Convenes at 8:50 A.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HB [59](#) Warren  
**PROJECTS IN ROWAN COUNTY/FUNDS.**
- HB [60](#) Riddell, Kidwell, Fontenot and Moss (Primary Sponsors)  
**SUDDEN UNEXPECTED DEATH IN EPILEPSY AWARENESS WEEK.**
- HB [61](#) Logan, Autry, Harrison and Roberson (Primary Sponsors)  
**ABOLISH EMPLOYMENT AT-WILL.**
- HB [62](#) Everitt  
**AN ACT TO DO SCHOOL CALENDARS BETTER.**
- HB [63](#) Cleveland, Moss, Wheatley and Sossamon (Primary Sponsors)  
**VERIFICATION OF IMMIGRATION STATUS - SYSTEMATIC ALIEN  
 VERIFICATION FOR ENTITLEMENTS.**
- HB [64](#) Cleveland, Moss and Kidwell (Primary Sponsors)  
**FEE ON WIRE TRANSFERS.**
- HB [65](#) K. Hall, Lambeth and Zenger (Primary Sponsors)  
**FORSYTH AGRICULTURAL EVENT CENTER/FUNDS.**
- HB [66](#) Adams and Setzer (Primary Sponsors)  
**CATAWBA/NEWTON-CONOVER/HICKORY BOARD OF EDUCATION  
 ELECTIONS.**
- HB [67](#) Howard, Setzer and Dixon (Primary Sponsors)  
**ENCOURAGE HEALTHY NC FOOD IN SCHOOLS.**

**COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

<b><u>Wednesday, February 8</u></b>	<b><u>Room</u></b>	<b><u>Time</u></b>
APPROPRIATIONS, AG. AND NER (JOINT)	Auditorium	9:00 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	421	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	422	8:30 am
JUDICIARY 2 -- UPDATED	423	9:00 am
HB <a href="#"><u>36</u></a> Firearms Training/Probation & Parole Officers.		
HB <a href="#"><u>40</u></a> Prevent Rioting and Civil Disorder.		
HB <a href="#"><u>56</u></a> Safe Firearm Storage/Tax Exemption and Credit.		
RULES, CALENDAR, AND OPERATIONS OF THE HOUSE -- UPDATED	Auditorium	10:00 am
HB <a href="#"><u>26</u></a> Education Omnibus.		
HB <a href="#"><u>40</u></a> Prevent Rioting and Civil Disorder. (Chair anticipates to be added)		
SJR <a href="#"><u>31</u></a> Confirm Nels Roseland, State Controller.		

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Thursday, February 9

	<u>Room</u>	<u>Time</u>
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	421	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	422	8:30 am

### **2023 Request and Filing Deadlines**

<b>Drafts</b>	<b>Requested By 4:00 PM</b>	<b>Filed in House By 3:00 PM</b>
Bills recommended by Study commissions	Wednesday, February 1	Thursday, February 16
Bills recommended by State Agencies	Wednesday, February 8	Thursday, February 23
Local Bills	Wednesday, March 1	Thursday, March 23
Public Bills & Resolutions ( <b>Not</b> Approps or Finance)	Wednesday, March 22	Tuesday, April 18
Public Bills (Approps and Finance)	Wednesday, March 29	Tuesday, April 25

### **Crossover Deadline: Thursday, May 4**

#### **Bills eligible to be filed in 2023 with no deadlines**

- (1) Redistricting bills for House, Senate, Congress, or local entities.
- (2) Ratification of amendments to the Constitution of the United States.
- (3) Resolutions pertaining to the internal affairs of the House or adjournment resolutions.
- (4) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules.

James White  
Principal Clerk